**Board of Selectmen** Extension 109 **Town Administrator** Extension 109 **Town Accountant** Extension 120 Town Clerk Extension 114 Tax Collector Extension 113 Treasurer Extension 112 or 110 Board of Assessors Extension 111 Land Use Office Extension 117 Planning Board Extension 121 Conservation Commission Extension 115



# TOWN OF ASHBURNHAM

Town Hall, 32 Main Street Ashburnham, Massachusetts 01430

> Board of Health Agenda Lower Level Meeting Room 32 Main Street Ashburnham, MA Monday April 7, 2014 6:30 PM

Animal Control
Board of Health
Building Commissioner
Conservation Commission
Council on Aging
Cultural Council
Electrical Inspector
Gas & Plumbing Inspector
Historical Commission
Municipal Planning
Parks & Recreation
Planning Board
Zoning Board of Appeals

PHONE: (978)-827-4100 FAX: (978) 827-4105



6:30 PM

Convene

Approve Agenda

Approve Minutes:

3/3/2014

### Hearings:

- 6:35 PM Jim Krasawski 93 Platts Road Septic Replacement Discussion update
- 6:40 PM Tom Donahue-8 Lillian Drive
- 6:45 PM Dave Perry—73 Fitchburg Road

### **Frozen Dessert Permits:**

- Ashburnham Market Place
- Tweedo's Variety & Pizza, INC.
- Aramark Educational Service, LLC @ Cushing Academy

## Correspondence:

- Boy Scouts of America Letter Camp Split Rock 3/7/14
- Bill from NABOH 4<sup>th</sup> quarter
- Camp Winnekeag notice of noncompliance letter 3/3/14
- Building Commissioners Report January and February 2014
- Letter from Registrar, Registry of Vital Records 2/14/14
- Other mail and Correspondence

#### Other Business: